



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 6097

Bib Data Sheet

| | | | | |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------|
| SERIAL NUMBER 10/644,253 | FILING DATE 08/20/2003 RULE | CLASS 029 | GROUP ART UNIT 3726 | ATTORNEY DOCKET NO. 14-282C1D3 |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------|

APPLICANTS

Timothy B. McGlinchy, Twinsburg, OH;

Mohamed Chrif Khalfoun, Cleveland Heights, OH;
 John Louis Grismer, Cuyahoga Falls, OH;

** CONTINUING DATA *****

This application is a DIV of 10/101,646 06/20/2002 PAT 6,651,304
 which is a DIV of 09/525,349 03/15/2000 PAT 6,438,819

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 11/14/2003

| | | | | |
|---|-----------------------------------|-------------------------|----------------------|----------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY OH | SHEETS DRAWING 14 | TOTAL CLAIMS 4 | INDEPENDENT CLAIMS 1 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | EXAMINER'S SIGNATURE <i>Sh</i> | INITIALS <i>Sh</i> | | |
| Verified and Acknowledged | | | | |

ADDRESS

WATTS, HOFFMANN, FISHER, & HEINKE CO., L.P.A.
 P.O. Box 99839
 Cleveland, OH
 44199-0839

TITLE

System for fabricating contour muntin bars from sheet material

| | | |
|------------|---|--|
| FILING FEE | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees |
| RECEIVED | | <input type="checkbox"/> 1.16 Fees (Filing) |
| | | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
| | | <input type="checkbox"/> 1.18 Fees (Issue) |

| | | |
|-----|--|---|
| 750 | | <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit _____ |
|-----|--|---|